

SAN JUAN WILDLIFE FEDERATION  
SERVING THE FOUR CORNERS

## NEWS

P.O. BOX 1411

## New Mexico Mustangs

These pictures are from Cimarron Sky-dog Reserve near Cerrillos, New Mexico, where some New Mexico mustangs find safe haven. Notice "Lulu" in the top right picture and her colt when they arrived. The lower picture is the same two horses 3 months later... mustangs can be beautiful horses when they receive care and nutrition. Check out the reserve and how you can help at: [www.cimarronskydog.com/](http://www.cimarronskydog.com/)

Currently the Carson National Forest has 46 horses available for adoption. They can be seen by appointment at the **Browning Ranch** here in Farmington. Our purpose in showing these pictures is to encourage those with the facilities and space to save a mustang, one of New Mexico's natural resources. The rewards are obvious. If you are interested in adopting a wild horse please call the Jicarilla Ranger District at (505) 632-2956 or e-mail [amadrid@fs.fed.us](mailto:amadrid@fs.fed.us).



### Weekly Indoor .22 Bullseye/Silhouette

22 pistols and/or rifles—\$5.00 fee; Most Thursdays Nights at 7:00 PM.— Charles Phelan 327-2029

### SJWF CLUB CALENDAR

Thu. Oct. 15—Indoor .22 Bullseye/Silho. 7 P.M.  
 Sat. Oct. 17—Trap/Skeet 9 A.M.  
**Tue. Oct. 20—SJWF General Meeting 7:30 pm**  
 Thu. Oct. 22—Indoor .22 Bullseye/Silho. 7 P.M.  
 Sat. Oct. 24—Trap/Skeet 9 A.M.; Cowboy L. R. 10 A.M.  
 Sun. Oct. 25—Cowboy Action 10 A.M.  
 Thu. Oct. 29—Indoor .22 Bullseye/Silho. 7 P.M.  
 Sat. Oct. 31—Trap/Skeet 9 A.M.  
 Mon. Nov. 02—SJWF Board Mtg. 7 P.M. (All Welcome)  
 Thu. Nov. 05—Indoor .22 Bullseye/Silho. 7 P.M.  
 Sat. Nov. 07—I.P.S.C. 10 A.M.; Trap/Skeet 9 A.M.  
 Thu. Nov. 12—Indoor .22 Bullseye/Silho. 7 P.M.  
 Sat. Nov. 14—Trap/Skeet 9 A.M.  
**Tue. Nov. 17—SJWF General Meeting 7:30 pm**



Lulu and her colt after 3 months of TLC! Gorgeous horses now.

Did you know that the Marine Color Guard uses American Mustangs exclusively. See the picture on Page two.

**OUR PLEDGE** "I Pledge to Protect and Conserve the Natural Resources of America. I Promise to Educate Future Generations so They May Become Caretakers of Our Water, Air, Land, and Wildlife." Pistols at the Pistol Range

## TRAP & SKEET

The Shotgun Range is open for league and practice on Wednesdays @ 4:00 p.m. and Saturdays @ 9:00 a.m. Skeet is shot @ about 11:00 a.m. on Saturdays. **The Shotgun Range is open to the public on Wednesdays and Saturdays only.** For more information or to schedule a special event at the Shotgun Range, call Christine Maestas @ 320-9452."

### 22 BENCHREST SILHOUETTE Results for the 6TH and FINAL match of the year.

Master Class		
1	Wayland Moore	48 By virtue of a shootoff
2	Jim Brossman	48
3	Travis Gabehart	47
4	Andy Bell	45
5	Ken Harrell	42
6	Fred Haskill Jr.	34
7	Fred Haskill Sr.	30
AAA Class		
1	Les Baugh	45
2	Pat McGarvey	43
3	Jim Ellington	41
4	Debbie Smith	40
5	Derek Smith	38
AA Class		
1	Neil Prell	33
Unclassified		
	Ed Mangum	46
Final results for the year for those with 6 scores		
1	Jim Brossman	290
2	Andy Bell	270
3	Wayland Moore	262
4	Les Baugh	257
5	Debbie Smith	245
6	Derek Smith	244

Awards will be given at the October meeting.  
A vote was taken at the match to hold a 7th match in October next year.

Jim Brossman - Match Director



Mounted American Marines exclusively use American Mustangs

### GUN SHOW and SPORTS FEST

Billy & Karen Stalcup would like to thank all the volunteers who helped make the Sports Fest and the Gun Show successes.

Our club is a great asset to our community. Unfortunately it is also one of the best kept secrets. We need to all work together to make this great and worthwhile endeavor known...to the rest of our community.

In the process of selling raffle tickets and talking up the club with the public this last year and a half, we have discovered that the majority we talk to, are totally unaware this club and this facility even exists. Many of those who do know about us, are unaware of the vast improvements made to the facilities, the programs, and the organization in the last 10 years.

We members have every right to be proud of our club. As is the norm we owe much to the tireless labors of a few. Because of them we still have a club to be a part of. Imagine what could be achieved if the few became the many.

If you're not already, we encourage *you* to get involved.

Help make our club continue to be a success, and continue to grow and improve. If we all get involved our children and grand children will inherit something we now can only dream about.—Billy & Karen Stalcup

2009

**MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

NRA Member  Yes  No Expires \_\_\_\_\_ For NRA Members dues are ½ amounts below

(Check one membership type) under 65:  individual /  family = \$150  Life member = \$1500

**To JOIN or renew NRA membership.....See LaVeta Hawk at the General Meeting**

**NEWS AND NOTICES**

**LOST AND FOUND— Found** set of Keys. Contact Bond Kinney 564-3651.

**Missing Your Newsletter?** Call LaVeta at 402-6415.

**Our Web Site sjwf.org**  
Please send news, email, articles and information for the SJWF Web Site to webmaster@sjwf.org.

**The shooting range** is closed for cleaning and maintenance, 9am to 3pm Thursday following the general club meeting. *Volunteers are appreciated!*

**Attention Members**  
If you don't wish to take part in the October Meeting raffle drawing, please mail back those tickets before the October drawing, so they can be sold. If you want more call Karen 360-3334 or Billy 860-4903

**MEMBERS. Key cards are necessary for entrance into the range.**

Membership keycards can be obtained by **appointment only** on Wednesdays @ 4:00 p.m. and Saturdays at 10:00 a.m., call Christine @ 505-320-9452. A \$25 deposit and a current membership is required.

**GUN SHOW**  
The gun show is Sept. 18-20. PLEASE hold these dates open and **VOLUNTEER** to help with the shows. SJWF is your club. **We need your support.** Volunteer by calling Karen @ 360-3334 .

**“Range Closed”** signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost you your membership!

**SANTA CLAUS** could be coming to your house early this year. On December 15, we are having a drawing on a Kimber 300 w/ scope! There is one ticket reserved in your name, if you send \$10 to LaVeta Hawk at P.O. Box 1411, Farmington, NM 87499. Make checks out to San Juan Wildlife Federation. LaVeta will then send you a ticket with your name on it. Only 1000 tickets will be sold. Beginning at November's meeting, club members can purchase additional tickets on this raffle. We will draw on Dec. 15, 2009. This gun was donated by a club member, and club members will have the best chance ever to win.

**NEWSLETTER ITEMS**  
Items for the November newsletter need to be emailed to me (gstrad@msn.com) on or before Saturday Nov. 7. or Call me at 327-2816 evenings.



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499



PRSR STD  
U. S. Postage  
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### CLASSIFIEDS

*For Sale, Trade or Want to Buy*

*Ads will run for 3 months unless extended.*

*Extend anytime by phone or email. Email me at*

*[gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. —Greg Stradling*

**For Sale:** Dillon Digital Scale for \$100.00

Nikon Range finder 800 yards new in the box \$200.00

LAR Grizzly Win 45 Win MAG Hard-chromed , compensated, dies, bullets, holster etc \$1700.00

—Larry Cohen 759-1080 or [drngokid@frontier.net](mailto:drngokid@frontier.net)

**For Sale:** Springfield Armory XD 9mm complete with accessories. The pistol is 2 years old and in excellent condition. \$480.00.

Please call Bob at (505) 516-4018.

**For Sale:** Swarovski Binoculars 10x42 SLC's.

These are in Mint Condition and I have the original box, warranty papers and strap. Asking \$1250.00 OBO. Not a scratch on them!

Swarovski Scope 4x12x50mm NIB. This scope is new in the box with PLEX reticle.

Never mounted. I have all the paperwork, and warranty papers. Asking \$850.00. Sells for over \$1000.00 in Cabelas.

Swarovski Spotting Scope 20x60x65mm. Awesome Spotting Scope that doesn't have a scratch on it. It comes with original box and eye-piece covers. \$1500.00 FIRM

Ruger #3 .22 Hornet. Best piece of wood I have ever seen on a Ruger #3. Lots of grain! Absolutely NIB will all original paperwork. This gun was made in the mid 1970's, and has never left the safe. It is gorgeous! Asking \$800.00. You won't find another one like it! Call Jason Silverman 505-801-6347

**For Sale: Also:** Winchester 97 Shot Guns. Model D and or Model E. \$750 each. Call Elliott Jones (970) 946-8043

**For Sale:** ; Colt scope for AR-15. 4x20 \$250. Call Larry at 325-1303

**For Sale:** A. Uberti 73 Rifle 45 colt. Contact Wayne Jones At 326-4647.

**For Sale:** Winchester 94 XTR \$500, call Dan 402-1369

### 2009 SJWF CONTACTS

President:	Mike Freestone	325-5355
Vice President:	Phil Smith	334-2713
Secretary:	Christine Maestas	320-9452
Treasurer:	Don Varenhorst	326-3675
Executive Officer:	Wayland Moore	326-0773
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Bond Kinney	564-3651
Membership Clerk:	LaVeta Hawk	632-2550
Newsletter Editor:	Greg Stradling	327-2816
	or	320-1638
Board Member	Bond Kinney	564-3651
Board Member	Mike Reitz	325-2167
Board Member	Glenn Shelby	334-8273
Board Member	Ken Griner	632-9712
Board Member	Myron Crockett	632-9750
Board Member	Bob Calkins	598-0208

### We're on the Webb! SJWF.ORG

Web Master Steve White Webmaster @sjwf.org