

May 2003

**Our next meeting is
Tuesday, May 20th at 7:30 pm.**

The Meeting

We have seven new members now.

Don, the treasurer, says, "We're getting there."

The minutes of the meetings will be posted at the meetings but no longer read out loud.

New NRA memberships, the club will pay \$10 of the \$35 dues. It will save you some and not cost us anything because the NRA will reimburse us. If you are not a NRA member, here is a good chance to do so and save a couple of bucks.

There was some vandalism to the stucco building on the silhouette range last month. Also one of the ammo trays was shot with a .223. The fences are being repaired but that is still a concern too. We need your help to watch and catch these people. If you see anything, please do not step in but get a license plate number or name and give it to a club officer. A motion was made to offer a \$250 reward. It will be voted on at the May meeting.

Mike Reitz asked if we could offer "Out of Town" memberships with out having to attend the two required meetings. After some discussion, it was decided....no.

Charles Phelan and Skip George donated a CVA Youth Black Powder Rifle for the club raffle. THANK YOU very much guys!!! (A small note, Charles was selling raffle tickets for a CVA Youth Black Powder Rifle just before he gave us this one?????)

County Fair time again. Steve Brooks reminded us that it's not too early to start thinking about it. We always have a booth at the fair and we will need volunteers for it. It comes with a free pass into the fair.

Steve also requested that we get a TV / VCR for the fair so that we can show videos like we did last year. It was a very effective display but it croaked. (It was also his own equipment that he loaned the club.) A motion was made to give Steve \$100 to purchase one for the club. The discussion went from purchasing a TV/VCR combo to just purchasing a VCR and using the TV console that is in the clubhouse now (which weighs a ton and is NOT portable.) This will also be voted on at the May meeting.

Mike Fealey (sp) won the NRA membership that was part of the "Friends of the NRA Banquet" goodies. Leroy Ransom and Jeff Blag won the dinner tickets. (No one has told me if they went to dinner together.)

Don't forget the IDPA State match will be May 31 and June 1. The IPSC State match will be June 14 & 15. The range will be closed beginning June 12 for maintenance and setup for IPSC.

New Mexico Game and Fish will be posted on the bulletin board.

Richard Moore (our Chief Instructor) reported on the CCW law. After the merger of the two bills that came from the House and Senate, the law now states: Permits will be issued as of January 2004, it will be valid for 2 years, you must be 25 years old to get one, it will be type and caliber specific, there will be a 4 hour refresher course required to renew, there is a \$100 initial fee and \$50 renewal fee, DPS is required to issue permit within 30 days of application, permits from border states will be honored. The Department of Public Safety will have to implement this and will have the final say-so. Training requirements have not been set as yet. Cost of the training course will depend on the upcoming regulations. The board has agreed to pay expenses for Richard to attend any DPS meeting to be held about the regulations. P.S. It is now a 4th degree Felony and a \$500 fine to carry without a permit.

ANNOUNCEMENTS

The deadline for the newsletter is the first Friday of each month. You can reach me at 564-3651, or email me at ptnopt@fisi.net. If I'm not home, I have an answering machine and read my email every day (almost).

Thank You !!!!!!!!!!!

Larry Johnson donated two 8" tables to the club. Skip George and Charles Phelan donated a CVA Youth Black Powder Rifle to us too. Thank you very much guys!!! The Outdoor Range Officer would also like to thank Frank's Equipment for the use of a backhoe last month. Thank you, again.

Youth Sports Fest

For several months we've been asking for a new director for the Youth Sports Fest. We don't have one yet and if we don't get one by the end of May, THERE WILL BE NO YOUTH SPORTS FEST!!! If you would like to volunteer, please call Mike Freestone 325-5355. Two things I'd like to remind you of... 1. It's for the kids that we do this, 2. It's not that hard nor does it take that much time. We have a great bunch of volunteers who do the hard work on the day of the event but if we don't have a chairperson by the end of May, it will have to be canceled.

Basic Pistol Class

There will be an NRA Basic Pistol Class offered June 21st. For more information, call Richard Moore 327-4189 or Bond Kinney 564-3651.

Return Equipment please

Please return target stands back to where you found them. It's really a pain to have to chase them down all the time.

Shotgun Shotgun Shotgun

We have a golden opportunity to purchase the shotgun equipment from the now closed shotgun club. We need someone who would be interested in chasing this down and checking it out. I understand they had some really good gear. If you would like to see an expanded shotgun facility here, call Mike Freestone at 325-5355.

Silent Auction

There will be a silent auction at the May meeting for the retired welder. It is a gasoline powered AC welder with welding leads. (If you need to know more about it, call Wayland Moore or Jack Reid. They used it last.) It will be auctioned off "as is", cash and carry.

IPSC State Match

The Federation will be hosting the New Mexico State Practical Pistol Match on June 14 and 15. To facilitate the match, set-up and tear down of the match, the range will be CLOSED from Thursday June 12 at 8:00 AM until Sunday June 15 at 1:00 PM. The range will be open for spectators during the match. Protective eyewear will be required and earplugs are recommended.

E-mail or Snail-mail

You still have a choice. Please send it in with your renewal form or email it to me at ptnopt@fisi.net. I'm still trying to get a handle on this, so continue to look for your copy in the post.

Reloading Class available.

If you would like to save some money on ammo or just brush up on your skills, this basic reloading class is just the ticket. It's a two-day class offered by a certified NRA reloading instructor. All equipment and components will be provided. Class starts Friday May 23rd 6 – 9pm and finishes up Saturday May 24th noon – 5 (or whenever you're finished.) Cost is \$30. Class size will be limited to 5 people. Call Bond Kinney 564-3651 to sign up.

Found

A set of keys was found on the .22 Benchrest range just after the match. Call Wayland Moore to claim 326-0773.

Please don't forget...

The range will be closed from 10am to 5pm on the second Thursday of each month. (June 12) Maintenance and repairs are an ongoing project. Contact the Outdoor Range Officer, Bond Kinney at 564-3651 for any questions.

Board Meeting Schedule

The Board of Directors and Executive Officers meet every 1st Monday of the month at 7pm. The members at large are welcome to attend.

**Our next meeting is
Tuesday, May 20th at 7:30 pm.**

RANGE SCHEDULE

May

- 24 Cowboy Action
- 25 H.P. Rifle &
30 / 30 Cowboy Sil.
- 31 IDPA State Match**

June

- 1 IDPA State Match**
- 7 Hunter Benchrest
- 8 S.B. Rifle & .22 Cowboy Sil.
- 12 Range Closed for maintenance
- 13 Range Closed for IPSC setup
- 14 IPSC State Match**
- 15 IPSC State Match**
- 21 Hunter Pistol Sil.
- 22 .22 Benchrest Sil.
- 28 Cowboy Action
- 29 H.P. Rifle & 30/30 Cowboy Sil.

.22 Rifle Indoor is held every Tuesday. Contact Charles Phelan at 327-2029

Indoor Bullseye is held every Thursday at 7:00pm. Contact Frank Blackmer at 598-1661

Small Bore .22 Hunter Pistol is held every Wednesday night on the indoor range. Contact Jack Reid at 632-8819.

Durango Gun Club

- May 18 SASS
- 24 Hunter Pistol
- June 1 IPSC
- 7-8 State Silhouette Championship
- 14 CHPR
- 15 SASS

All activities must be cleared with the Executive Range Officer and written on the Range Calendar.

MATCH RESULTS

San Juan County 4H

The 4H team went to the State tournament and did very well. The team took 1st in pellet rifle with 1st, 2nd, and 5th being taken in the individual class. The team also took 3rd in the .22 class. Well done 4H team and all the people who work to support them!

Cowboy Action

We had 18 cowboys and cowgirls at our April shoot. The first five were:

- 1 Evil Roy
- 2 Long Step
- 3 Ruff Cobb
- 4 Holy Terror
- 5 Crosscreek

The next monthly shoot, May 24th, will be our annual tube steak barbecue and pot lick. Please contact Mike Reitz at 505-325-2167 if you plan to join the fun. Several of us will be going to "The Siege at San Juan" in Montrose, CO held May 15 – 18.

IPSC

IPSC April 12 Match Results

LIMITED

1. Larry Johnson
2. Richard Eger
3. Cecil Cunningham

LIMITED 10

1. Larry Foutz
2. Bryan Johnston
3. Kevin Simpson

PRODUCTION

1. Perry Jensen

OPEN

1. Arlin Gurley

May 10th match results.

LIMITED

1. Charles Myers

2. Wayne Johnston
3. Richard Eger
LIMITED 10

1. Bryan Johnston
2. Glenn Shelby
3. Roger Johnston
OPEN

1. Carl Peskor
2. Arlin Gurley
3. Sean Jackson
PRODUCTION

1. Perry Jensen

Small Bore Hunter Pistol

April 19, 2003

Winner: John Leonard

AA

1 Harvey Green
2 John Green
A 1 James Green
B 1 David Rush

Hunter Pistol

Winner: John Green

AA

1 Lorena Green
2 Harvey Green
A
1 Ruth Shields
2 James Green

.22 Bench Rest

For the match on April 20, 2003

Match winner : Clarence Die

Master

1 Chip Swap

AAA

1 Jeff Tafoya
2 Dana Clevenger

AA

1 Jim Schepec

What a Blast I haven't lost my mind. It's backed up on a disk somewhere.

Swap Shop

For Sale: .22 Marlin Bolt Action w/ Simmons 4x9 scope \$150; black heavy duty plastic full size truck tool box \$25; Call 402-1369

For Sale: Original Norinco 56S AK47. 400 rounds 7.62x39, 4 large mags, bayonet, sling. Excellent condition. \$1475
British Enfield Jungle Carbine. .303 Excellent Condition \$250
Mossberg Pump Shotgun Model 500. Pistol grip, 12 ga., extra barrel, shoulder stock. Excellent condition \$175
Call 334-2805

For Sale: Remington Nylon 66, Mohawk, 4x Tasco scope w/tip off mounts. Excellent condition. \$160 obo.
Ammo: 223, 55 gr. soft point. box of 50, \$10/box
7.62x39, 123 gr. FMJ, Russian, NC, \$3.25/20box
7.62x39, 124 gr. HP, Russian, NC, \$3.40/20 box
8x57mm (Mauser) 154 gr. Turkish, FMJ, Corrosive,
70 round bandoleer, \$9.00/bandoleer
Call Ben at 325-3201

For Sale or Trade: Ruger Modle 77, .17 rim rifle, some ammo. Just like brand new, with box.
S&W 5906 stainless 9mm, one hi-capacity magazine.
Call Bob 330-1966

Internet Web Site: www.sjwf.org

CHECK YOUR MAILING LABEL FOR YOUR DUES RENEWAL DATE!

Dues are \$45 per year. You will not receive a separate notice.

If you move, tell the Membership Clerk!

We need to keep up on changes of address, phone number and especially NRA membership.

Please clip the "Membership Application" on the back page and send it in with your renewal check.

If you would like to receive your newsletter by e-mail instead of snail-mail please include your e-mail address with your renewal form.