

**Event****Phone Numbers:**

Appleseed David McInnis 505-250-0915  
 Service Rifle, Bond Kinney 564-3651  
 22 Benchrest, Jim Brossman 970-382-5392  
 Cowboy Long Range, Leon Suydam 632-8743  
 Cowboy Action, Ken Cline 325-8261  
 Indoor .22 Bullseye, Charles Phelan 327-2029  
 Trap & Skeet, Doug Hutson 801-0007 or Christine 320-9452

### NEW AIM PROGRAM APPROVED BY SJWF BOARD

SJWF life member, Patrick Drake Sr., who is also a member of the American Trap Association, has proposed a trial program of the ATA's youth program, AIM (Academics-Integrity-Marksmanship). The program is focused on encouraging more youth to take up and participate in the shotgun sports. Participating in this new program will involve kids 11 to 23 years old, in registered competition, competing individually and on teams. Coaching in this ATA-sponsored program requires certified NRA/ATA coaches. Mr. Drake has 4 people certified and ready to go. The pro-

gram will start this first year with 15 youth to allow the coaches to run safe and controlled events as they learn this new program. As experience is gained, and more coaches are trained, more youth will be added next year. Their ability to run larger events, just as safely controlled, will be achieved. The hope is, that this AIM program will provide a valuable service to the community, and give the youth in our area another sport to help expend their energy, fill their free time, and help them stay out of trouble. At the same time they will enrichen their lives with a new, fun and wholesome hobby, and learn worthwhile real skills, far away from their pseudo lives in computer games.—gs

### Weekly Indoor .22 Bullseye/Silhouette

22 pistols and/or rifles—\$5.00 fee; Most Thursdays  
 Nights at 7:00 PM.— Charles Phelan 327-2029

### SJWF CLUB CALENDAR

Thu. Mar. 11 —Indoor .22 Bullseye/Silho. 7 P.M.  
 Sat. Mar. 13 — AppleSeed 7AM-5PM  
 Trap & Skeet 9 A.M. to 12 Noon  
 Sun. Mar. 14 —AppleSeed 7AM-5PM  
 Tue. Mar. 16— **SJWF General Meeting 7:30 pm**  
 Thu. Mar. 18 — Indoor .22 Bullseye/Silho. 7 P.M.  
 Sat. Mar. 20 — Trap & Skeet 9 A.M. to 12 Noon ;  
 Service Rifle/Pistol 9 A.M.  
 Thu. Mar. 25 — Indoor .22 Bullseye/Silho. 7 P.M.  
 Sat. Mar. 27 —Trap & Skeet 9 A.M. to 12 Noon  
 Cowboy Long Range 10 A.M.  
 Sun. Mar. 28 — Cowboy Action 10 A.M.  
 Thu. Apr. 01 —Indoor .22 Bullseye/Silho. 7 P.M.  
 Sat. Apr. 03 —Trap & Skeet 9 A.M. to 12 Noon  
 Hunter Benchrest, Varmint for score 9 A.M.  
 Sun. Apr. 04 —IDPA Pistol 9 A.M.  
 Mon. Apr. 05—**SJWF Board Meeting 7 P.M.**  
 Public welcome  
 Thu. Apr. 08 — Indoor .22 Bullseye/Silho. 7 P.M.  
 Sat. Apr. 10 —22 Benchrest 8 A.M.  
 IPSC Pistol 9 P.M.  
 HBA Trap Shootout 8 A.M (see page 2)  
 Thu. Apr. 15 —Indoor .22 Bullseye/Silho. 7 P.M.  
 Sat. Apr. 17 — Trap & Skeet 1 P.M. to 4 P.M.  
 Service Rifle 9 A.M.

**TRAP & SKEET**

**Attention Shotgun Shooters:** Spring league starts now and will run through May 19, 2010. Register at the Shotgun Range. Shotgun hours are now are Wednesdays at 4:00 p.m. and Saturdays at 9:00 a.m. until noon. For questions, information, or to schedule a special event at the Shotgun Range, call Doug Hutson @ 801-0007 or Christine Maestas @ 320-9452."

**Service Rifle****40 round competition**

20 February 2010

**Slow Fire:** 3—10 minute timed events  
10 rounds prone @ 300 yds.  
10 rounds 200 yds.  
10 rounds standing 100 yds.  
**Rapid Fire:** 1 minute timed event with magazine change.  
10 rounds 200 yds.

**Nine shooters competed**

Ed Mangum	363	1 X
Anthony Estrada	139	
Chris Chapman	377	4 X (high score)
Michael Fauteaux	278	1 X
Scott Conrad	280	2 X
Ralph Mangum	256	1 X
Colt Howlett	278	
Adrian Estrada	191	
James Winters	199	

**Service Pistol****31 round competition**

20 February 2010

**Slow Fire:** 3—7 minute timed events  
7 rounds at 5 yds.  
rounds at 10 yds  
7 rounds at 15 yds.  
**Rapid Fire:** 1 minute timed event with magazine change.  
10 rounds at 10 yds.

**Eleven shooters competed**

Ed Mangum	224	1 X
Anthony Estrada	256	2 X
Chris Chapman	274	4 X (high score)
Michael Fauteaux	199	2 X
Scott Conrad	190	1 X
Ralph Mangum	238	1 X
Colt Howlett	213	1 X
Adrian Estrada	191	3 X
James Winters	192	2 X
Bob Larson	238	1 X
James Ellington	184	2 X

X's are for tie breakers  
Next match March 20. Questions: contact Bond Kinney 330-2475

**SAN JUAN HOME BUILDERS ASSOCIATION CHARITY SHOOTOUT!!!**

**First annual Shot Gun Trap Competition  
Hosted by the Professional Women's Council**

SATURDAY, APRIL 10, 2010  
8:00 A.M. to 9:00 A.M. – Practice  
9:00 A.M. Shot Gun Trap Competition Starts

Competition is held at the Shot Gun Range  
Bloomfield Hwy US 64, Farmington, NM 87401  
Divisions include: Beginners, Juniors, and Advanced for Men, Women, and Children 11 and up.  
Fees: \$30 advance registration or \$35 day of competition  
All proceeds go to the Professional Women's Council Local Community Outreach Charity Fund.  
For registration forms and information contact Charisse at 505-330-8390 or  
Email: Teahanc@wwdb.org



2010

**MEMBERSHIP RENEWALS — Complete, Clip and include with check**

Name \_\_\_\_\_ Age \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

NRA Member  Yes  No Expires \_\_\_\_\_ For NRA Members dues are ½ amounts below

(Check one membership type) under 65:  individual /  family = \$150  Life member = \$1500

**To JOIN or renew NRA membership.....See LaVeta Hawk at the General Meeting**

**NEWS AND NOTICES**

**INDOOR MATCH DIRECTORS**

needed for the indoor range. Interested persons please contact Executive Director, Wayland Moore at 505.402.7826."

**Our Web Site sjwf.org**

Please send news, email, articles and information for the SJWF Web Site to [webmaster@sjwf.org](mailto:webmaster@sjwf.org). This Newsletter can always be found there....in Color!

**LOST AND FOUND**— Contact Bond Kinney 564-3651.

**Missing Your Newsletter?** Call LaVeta at 409-0954.

**REMINDER:**

**Members please send in your membership dues 30 days prior to the expiration date on your newsletter address label in order to avoid any interruption in your membership.**

**MEMBERS NOTICE**

**Key Cards** have replaced membership cards and are also necessary for entrance into the range. The new Membership keycards can be obtained by **appointment only** or at monthly membership meetings. Call Christine @ 505-320-9452. A \$25 deposit and a current membership is required.

**IDPA COACH NEEDED!**

Looking for a IDPA coach who is available once a week for a 1 to 2 hour training session. Will pay by the hour for a person with strong competition experience. Please call or email 505-801-9896 or [carithersj@sanjuancollege.edu](mailto:carithersj@sanjuancollege.edu).



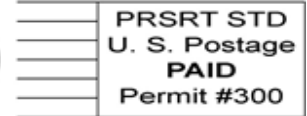
**THE SHOOTING RANGE IS CLOSED** for cleaning and maintenance, 9am to 3pm Thursday following the general club meeting. *Volunteer help is appreciated!*

**“Range Closed”** signs, are for the SAFETY OF RANGE WORKERS! Absolutely no shooting allowed when the signs are up. Ignoring this safety rule can cost you your membership!



San Juan Wildlife Federation

P.O. Box 1411 - Farmington, New Mexico 87499



**CLASSIFIEDS**

*For Sale, Trade or Want to Buy*

*Ads will run for 3 months unless extended.*

*Extend anytime by phone or email. Email me at [gstrad@msn.com](mailto:gstrad@msn.com) or call 327-2816. -Greg Stradling*

**For Trade or Sale:** 1,000 CCI 550 Magnum Small Pistol primers new and pristine in box. Would prefer to trade for like standard small pistol primers but will sell on first come basis.

**Wanted:** 12ga sxs coach gun w/ internal hammers. call Henry 505-860-1756

**For Sale: Paraordnance P14-45.** 45 Automatic with two extra hi-capacity magazines and holster. 3 dot sights. Excellent condition. \$550. Call Ben Kendrick at 505-325-3201 or 505-330-6448.

**For Sale:** Ruger M77 7mm MAG with KDF suppressor and scope rings—\$650.00; Competition Electronics Chronograph—\$90.00; Competition Electronics Pro Timer— \$90.00; Remington 1100 Shotgun bbls, 2 avail.—\$100.00 each; IOR Valdeda CQB scope 1.1x4 illuminated reticule—\$900.00; Leupold Var-x 3 scopes 3x10 AO, 2 available—\$450.00 each. Call Larry 970 382-7275 [drngokid@frontier.net](mailto:drngokid@frontier.net)

**For Sale:** Winchester 94XTR \$475; Silver Eagles or Morgans \$20 each. Call Dan 402-1369

**For Sale:** Model 10-5 Smith & Wesson .38 Special. 4" barrel with a mirror like blued finish. This gun has had less than one box of ammo through it and is in pristine condition. \$450.00. Call Bob Larson at 516-4018

**For Sale:** Ruger M77 Mark II 30-06 sprg. All Weather Rifle Stainless steel barrel, Black synthetic stock, Leather sling Nikon 2 x 7 scope and Black sheep rifle case. Excellent condition. \$800. Call Rick at 793-3200 any time.

**For Sale:** 2009 24' Forest River Stealth Limited Edition Luxury Toy Hauler FS2410. Electric Bunk Beds, 2 Flat Screen TVS, DVD/CD/RADIO, Convection Oven, Fuel Station, Onboard Onan Generator 20hrs, Equalizer, Sway Bar, Receiver Hitch, Electric Jack, Accessories. MSRP: 31,995. Will sell for \$22,000. Call 505-330-5130

**2009 SJWF CONTACTS**

President:	Mike Freestone	325-5355
Vice President:	Phil Smith	334-2713
Secretary:	Christine Maestas	320-9452
Treasurer:	Don Varenhorst	326-3675
Executive Officer:	Wayland Moore	326-0773
Indoor Range Officer:	Charles Phelan	327-2029
Outdoor Range Officer:	Bond Kinney	330-2475
Membership Clerk:	LaVeta Hawk	409-0954
Newsletter Editor:	Greg Stradling	327-2816
	or	320-1638
Board Member	Bond Kinney	564-3651
Board Member	Mike Reitz	325-2167
Board Member	Glenn Shelby	334-8273
Board Member	Ken Griner	632-9712
Board Member	Myron Crockett	632-9750
Board Member	Bob Calkins	598-0208

**We're on the Web! SJWF.ORG**

Web Master Steve White Webmaster @sjwf.org