



**SAN JUAN WILDLIFE FEDERATION
WINTER GUN AND KNIFE SHOW
September 7, 8 & 9, 2007**

Farmington Civic Center, 200 W. Arrington, Farmington, NM 87401

**VENDOR APPLICATION FORM
GUNS, KNIVES, AND RELATED ITEMS ONLY**

SHOW INFORMATION

Show Dates	Friday, September 7 Saturday, September 8 Sunday, September 9	5:00 p.m. to 9:00 p.m. 8:00 a.m. to 5:00 p.m. 9:00 a.m. to 3:00 p.m.
Vendor Access		
Setup	Friday, September 9	8:00 a.m. to 5:00 p.m.
Table Access	Saturday and Sunday	7:00 a.m.
Table Information		
Assignment	Based on dated form and when payment is received	First come—First served! (We will fit you as close as possible to your desired location.)
Location	See Table Layout Plan Table B11 has been removed.	Indicate 1 st , 2 nd & 3 rd choices below
Table Cost	\$50.00 per table (advance)	\$55 at the door

**No reservations accepted without completed form and applicable fee! Check our Web Site if you desire,—
www.sjwf.org
Questions? Call: Leah Ray at 505-947-3777 or The Stalcups 505-326-6397**

VENDOR INFORMATION

Dealer <input type="checkbox"/>	(Check one box only)	Number of tables _____ @ \$50 each = \$ _____
Individual <input type="checkbox"/>		1 st Choice Table Number(s) _____
		2 nd Choice Table Number(s) _____
		3 rd Choice Table Number(s) _____
_____ Business Name		_____ Owner or Manager Name
_____ Business Address		_____ City, State and ZIP
_____ Business Phone Number w/Area Code		_____ Email Address
_____ Owner or Manager Signature		_____ Date Signed

RETURN FORM WITH TABLE RESERVATION FEE TO:
Leah Ray P.O. Box 2551 Bloomfield, NM 87413

**APPLICATION FORM AND FEE MUST BE RECEIVED BY August 21, 2007
Both sides MUST be signed when application is returned.**

GUN SHOW RULES & EXHIBITOR AGREEMENT

MUST BE SIGNED FOR INSURANCE

THE UNDERSIGNED (EXHIBITOR) AND SAN JUAN WILDLIFE FEDERATION HERE BY AGREE AS FOLLOWS:

1. ALL LOCAL, STATE AND FEDERAL LAWS AND GUN SHOW RULES MUST BE OBEYED AT ALL TIMES. REFUSAL TO COMPLY WILL RESULT IN EXPULSION WITHOUT REFUND.
2. WHILE IN THE SHOW BUILDING EXHIBITOR WILL KEEP ALL FIREARMS AT HIS TABLES OR IN HIS CONTROL, WHETHER OFFERED FOR SALE OR NOT, UNLOADED AND TIED TO RENDER THE INOPERABLE. THIS WILL INCLUDE ANY FIREARMS RECEIVED BY THE EXHIBITORS WILL CHECK HIS FIREARMS REGULARLY TO ASSURE NONE OF THE TIES HAVE BEEN REMOVED.
3. EXHIBITOR WILL NOT POSSESS, CONSUME OR DISPENSE ANY ALCOHOLIC BEVERAGES AT ANY TIME NEITHER DURING THE SHOW, NOR DURING SETUP OR BREAKDOWN OF THE SHOW.
4. EXHIBITOR WILL KEEP ALL AMMUNITION SEALED IN BOXES OR BAGS, AND NOT ALLOW ANY LOOSE AMMUNITION ON HIS TABLES.
5. STRICTLY FORBIDDEN IS THE SALE, DISPLAY, POSSESSIONS OF OR BRINGING ON THE FACILITY PROPERTY, ANY NON-NFAA REGISTERED PART OR COMBINATION OF PARTS DESIGNED AND INTENDED FOR USE IN CONVERSION OF ANY WEAPON INTO A MACHINEGUN.
6. ITEMS WHICH GLAMORIZE RACISM, HATRED OR CRIMINAL ACTIVITY IN ANY WAY, WILL NOT BE ALLOWED IN THE SHOW.
7. NO UNSEALED BULK POWDER, LIVE CANNON ARTILLERY SHELLS, MINES, GRENADES OR DESTRUCTION DEVICES.
 - a. EXHIBITOR UNDERSTANDS AND ACKNOWLEDGES:
 - b. SHOULD A WEAPON DISCHARGE AT EXHIBITORS TABLES THE EXHIBITOR (1) MAY BE IMMEDIATELY EVICTED FROM THE SHOW WITHOUT REFUND OR RECOURSE AND (11) MAY FACE CRIMINAL OR CIVIL LIABILITY.
 - c. EXHIBITOR IS RESPONSIBLE FOR ALL OF HIS EMPLOYEES, AGENTS AND ALL OTHERS IN HIS PARTY.
 - d. EXHIBITOR WILL PAY ALL FEES PRIOR TO SETTING UP TABLES NOT CLAIMED BY 9:00 A.M. SATURDAY & WILL REVERT BACK TO SAN JUAN WILDLIFE FEDERATION.
 - e. TABLES MAY NOT BE RESOLD, SUBLETTE, OR TRANSFERRED WITHOUT PRIOR PERMISSION FROM SAN JUAN WILDLIFE FEDERATION, ITS SPONSORS, OFFICERS, AGENTS; AND EMPLOYEES ARE NOT IN ANY WAY RESPONSIBLE FOR PROPERTY DELIVERED TO THE SHOW SITE OR FOR GOODS KEPT ON THE SHOW PREMISES BEFORE, DURING OR AFTER THE SHOW.
8. EXHIBITORS AGREES TO INDEMNIFY AND HOLD SAN JUAN WILDLIFE FEDERATION ITS SPONSORS, OFFICERS , AGENTS AND EMPLOYEES FROM AND AGAINST ALL LIABILITIES, DAMAGES, LOSSES, ACTIONS, OR CAUSES OF ACTIONS, COST AND EXPENSES (INCLUDING ATTORNEY'S FEES) CAUSED BY EXHIBITOR, EXHIBITORS EMPLOYEES , AGENTS, OR OTHERS IN THE EXHIBITORS PARTY. WHETHER RELATING TO PERSONAL INJURY, DEATH OR PROPERTY DAMAGES TO (1) ANY THIRD PERSON(S) OR THE PROPERTY OF ANY THIRD PERSON(S) OR (11) EXHIBITOR, EXHIBITORS EMPLOYEES OR AGENTS, OR TO THE PROPERTY OF EXHIBITOR, EXHIBITORS EMPLOYEES OR AGENTS.
9. I AGREE TO COMPLY WITH ABOVE RULES REGARDING THE SHOW, AND WILL COMPLY WITH ALL LOCAL, STATE, AND FEDERAL LAWS AND REGULATIONS GOVERNING WHILE EXHIBITING AT THE SHOW.

DATE: _____ SIGNED: _____