



**SAN JUAN WILDLIFE FEDERATION
WINTER GUN AND KNIFE SHOW
February 3-5, 2012**

Farmington Civic Center, 200 W. Arrington, Farmington, NM 87401

**VENDOR APPLICATION FORM
GUNS, KNIVES, AND RELATED ITEMS ONLY**

SHOW INFORMATION

Show Dates	Friday, Ø^ài~ æ^ Á	5:00 p.m. to 9:00 p.m.
	Saturday, Ø^ài~ æ^ Á	8:00 a.m. to 5:00 p.m.
	Sunday, Ø^ài~ æ^ Á	9:00 a.m. to 3:00 p.m.
Vendor Access		
Setup	Friday, Ø^ài~ æ^ Á	8:00 a.m. to 5:00 p.m.
Table Access	Saturday and Sunday	7:00 a.m.
Table Information		
Assignment	Based on dated form and when payment is received	First come—First served! (We will fit you as close as possible to your desired location.)
Location	See Table Layout Plan Table B11 has been removed.	Indicate 1 st , 2 nd & 3 rd choices below
Table Cost	\$55.00 per table (advance)	\$60 at the door

**No reservations accepted without completed form and applicable fee! Check our Web Site if you desire,—
www.sjwf.org
Questions? Call: Karen or Billy Stalcup at 505-360-3334 or 505-860-4903**

VENDOR INFORMATION

Dealer (Check one box only)
Individual

Number of tables _____ @ \$55 each =
\$ _____
1st Choice Table Number(s) _____
2nd Choice Table Number(s) _____
3rd Choice Table Number(s) _____

Business Name

Owner or Manager Name

Business Address

City, State and ZIP

Business Phone Number w/Area Code

Email Address

Owner or Manager Signature

Date Signed

RETURN FORM WITH TABLE RESERVATION FEE TO:

Billy & Karen Stalcup, ATTN: GUN SHOW, PO Box 918, Flora Vista, NM 87415

**APPLICATION FORM AND FEE MUST BE RECEIVED BY January 27, 2012
Both sides MUST be signed when application is returned.**

GUN SHOW RULES & EXHIBITOR AGREEMENT

MUST BE SIGNED FOR INSURANCE

THE UNDERSIGNED (EXHIBITOR) AND SAN JUAN WILDLIFE FEDERATION HERE BY AGREE AS FOLLOWS:

1. ALL LOCAL, STATE AND FEDERAL LAWS AND GUN SHOW RULES MUST BE OBEYED AT ALL TIMES. REFUSAL TO COMPLY WILL RESULT IN EXPULSION WITHOUT REFUND.
2. WHILE IN THE SHOW BUILDING EXHIBITOR WILL KEEP ALL FIREARMS AT HIS TABLES OR IN HIS CONTROL, WHETHER OFFERED FOR SALE OR NOT, UNLOADED AND TIED TO RENDER THE INOPERABLE. THIS WILL INCLUDE ANY FIREARMS RECEIVED BY THE EXHIBITORS WILL CHECK HIS FIREARMS REGULARLY TO ASSURE NONE OF THE TIES HAVE BEEN REMOVED.
3. EXHIBITOR WILL NOT POSSESS, CONSUME OR DISPENSE ANY ALCOHOLIC BEVERAGES AT ANY TIME NEITHER DURING THE SHOW, NOR DURING SETUP OR BREAKDOWN OF THE SHOW.
4. EXHIBITOR WILL KEEP ALL AMMUNITION SEALED IN BOXES OR BAGS, AND NOT ALLOW ANY LOOSE AMMUNITION ON HIS TABLES.
5. STRICTLY FORBIDDEN IS THE SALE, DISPLAY, POSSESSIONS OF OR BRINGING ON THE FACILITY PROPERTY, ANY NON-NFAA REGISTERED PART OR COMBINATION OF PARTS DESIGNED AND INTENDED FOR USE IN CONVERSION OF ANY WEAPON INTO A MACHINEGUN.
6. ITEMS WHICH GLAMORIZE RACISM, HATRED OR CRIMINAL ACTIVITY IN ANY WAY, WILL NOT BE ALLOWED IN THE SHOW.
7. NO UNSEALED BULK POWDER, LIVE CANNON ARTILLERY SHELLS, MINES, GRENADES OR DESTRUCTION DEVICES.
8. FEDERAL LAW: THERE WILL BE NO MORE THAN TWO (2) 1-POUND CANS OF BLACK POWDER ON AN EXHIBITOR TABLE AT ANY GIVEN TIME. ALSO, EXHIBITORS WILL NOT SELL MORE THAN 2 CANS TO ANY ONE CUSTOMER.
9. EXHIBITOR UNDERSTANDS AND ACKNOWLEDGES:
 - a. SHOULD A WEAPON DISCHARGE AT EXHIBITORS TABLES THE EXHIBITOR (1) MAY BE IMMEDIATELY EVICTED FROM THE SHOW WITHOUT REFUND OR RECOURSE AND (2) MAY FACE CRIMINAL OR CIVIL LIABILITY.
 - b. EXHIBITOR IS RESPONSIBLE FOR ALL OF HIS EMPLOYEES, AGENTS AND ALL OTHERS IN HIS PARTY.
 - c. EXHIBITOR WILL PAY ALL FEES PRIOR TO SETTING UP. ALL TABLES NOT CLAIMED BY 9:00 A.M. SATURDAY & WILL REVERT TO SAN JUAN WILDLIFE FEDERATION.
 - d. TABLES MAY NOT BE RESOLD, SUBLETTE, OR TRANSFERRED WITHOUT PRIOR PERMISSION FROM SAN JUAN WILDLIFE FEDERATION.
 - e. THE SAN JUAN WILDLIFE FEDERATION, ITS SPONSORS, OFFICERS, AGENTS; AND EMPLOYEES ARE NOT IN ANY WAY RESPONSIBLE FOR PROPERTY DELIVERED TO THE SHOW SITE OR FOR GOODS KEPT ON THE SHOW PREMISES BEFORE, DURING OR AFTER THE SHOW.
10. EXHIBITORS AGREES TO INDEMNIFY AND HOLD SAN JUAN WILDLIFE FEDERATION ITS SPONSORS, OFFICERS , AGENTS AND EMPLOYEES FROM AND AGAINST ALL LIABILITIES, DAMAGES, LOSSES, ACTIONS, OR CAUSES OF ACTIONS, COST AND EXPENSES (INCLUDING ATTORNEY'S FEES) CAUSED BY EXHIBITOR, EXHIBITORS EMPLOYEES , AGENTS, OR OTHERS IN THE EXHIBITORS PARTY. WHETHER RELATING TO PERSONAL INJURY, DEATH OR PROPERTY DAMAGES TO (1) ANY THIRD PERSON(S) OR THE PROPERTY OF ANY THIRD PERSON(S) OR (2) EXHIBITOR, EXHIBITORS EMPLOYEES OR AGENTS, OR TO THE PROPERTY OF EXHIBITOR, EXHIBITORS EMPLOYEES OR AGENTS.
11. THE AMOUNT OF SPACE FOR NON-GUN OR KNIFE RELATED ITEMS IS LIMITED TO 12 INCHES BY 18 INCHES PER EXHIBITOR TABLE.
12. I AGREE TO COMPLY WITH ABOVE RULES REGARDING THE SHOW, AND WILL COMPLY WITH ALL LOCAL, STATE, AND FEDERAL LAWS AND REGULATIONS GOVERNING WHILE EXHIBITING AT THE SHOW.

DATE: _____ SIGNED: _____